

**VILLAGE BOARD OF WATERMAN
COMMITTEE OF THE WHOLE
MEETING AGENDA**

**Village Hall
215 W. Adams St., Waterman, IL 60556
April 19, 2021 6:00 P.M.**

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. APPROVE AGENDA**
- 4. COMMITTEE REPORTS**
 - i. Discuss Green Ridge Vacant Lots
- 5. ADJOURNMENT**